



# JOHNSON COUNTY COMMISSIONERS COURT

**Christopher Boedeker**  
County Judge

**Rick Bailey**  
Commissioner  
Precinct 1

**Kenny Howell**  
Commissioner  
Precinct 2

**Mike White**  
Commissioner  
Precinct 3

**Larry Woolley**  
Commissioner  
Precinct 4

THE STATE OF TEXAS

§

ORDER 2023-107

COUNTY OF JOHNSON

§

§

**COMMISSIONERS COURT ORDER GRANTING AN EXEMPTION UNDER SECTION 262.024, TEX. LOCAL GOVERNMENT CODE, FROM THE BIDDING REQUIREMENTS OF SECTION 262.023, TEX. LOCAL GOVERNMENT CODE, UPON THE COMMISSIONERS COURT FINDING THAT A NON-AIRBRAKE BUCKET TRUCK SOLD BY RITCHIE BROTHERS AUCTIONS IS PERSONAL PROPERTY SOLD AT AN AUCTION BY A STATE LICENSED AUCTIONEER**

The Johnson County Commissioners Court met on **December 21, 2023** in regular session for the consideration of a purchase of a 26,000 GVWR Non-Airbrake Bucket Truck by Johnson County, Texas from Ritchie Brothers Auctions. The Commissioners Court finds that this purchase is to be made at an auction by a state licensed auctioneer and that the Commissioners Court may grant an exemption under Section 262.024, Tex. Local Government Code, from the competitive bidding requirements of Section 262.023, Tex. Local Government Code.

**A motion was made by Commissioner \_\_\_\_\_ and seconded by Commissioner \_\_\_\_\_ that:** "The Commissioners Court finds the purchase of a 26,000 GVWR Non-Airbrake Bucket Truck by Johnson County, Texas from Ritchie Brothers Auctions is the purchase of personal property to be made at an auction by a state licensed auctioneer and that the Commissioners Court grants an exemption under Section 262.024, Tex. Local Government Code, from the competitive bidding requirements of Section 262.023, Tex. Local Government Code, and enter an order to that effect and approve the purchase in an amount not to exceed \$75,000.00."

Said motion was approved by a vote of the Commissioners Court on the **21<sup>ST</sup> DAY OF DECEMBER, 2023.**

**NOW THEREFORE BE IT RESOLVED AND ORDERED:**

The Commissioners Court of Johnson County, Texas does hereby enter this Order granting an exemption under Section 262.024, Tex. Local Government Code, from the bidding requirements of Section 262.023, Tex. Local Government Code, upon the Commissioners Court finding that the purchase of a 26,000 GVWR Non-Airbrake Bucket Truck by Johnson County, Texas from Ritchie Brothers Auctions is the purchase of personal property to be made at an auction by a state licensed auctioneer and that the Commissioners Court grants an exemption under Section 262.024, Tex. Local Government Code, from the competitive bidding requirements of Section 262.023, Tex. Local Government Code, and enter an order to that effect and approve the purchase in an amount nor to exceed \$75,000.00.

**WITNESS OUR HAND THIS, THE 21<sup>ST</sup> DAY OF DECEMBER 2023.**

\_\_\_\_\_  
**Christopher Boedeker, Johnson County Judge**  
Voted: \_\_\_ yes, \_\_\_ no, \_\_\_ abstained

\_\_\_\_\_  
**Rick Bailey, Comm. Pct. 1**  
Voted: \_\_\_ yes, \_\_\_ no, \_\_\_ abstained

\_\_\_\_\_  
**Kenny Howell, Comm. Pct. 2**  
Voted: \_\_\_ yes, \_\_\_ no, \_\_\_ abstained

\_\_\_\_\_  
**Mike White, Comm. Pct. 3**  
Voted: \_\_\_ yes, \_\_\_ no, \_\_\_ abstained

\_\_\_\_\_  
**Larry Woolley, Comm. Pct. 4**  
Voted: \_\_\_ yes, \_\_\_ no, \_\_\_ abstained

\_\_\_\_\_  
**ATTEST: April Long, County Clerk**

### AGENDA PLACEMENT FORM

(Submission Deadline – Monday, 5:00 PM before Regular Court Meetings)

**Date:** 12/8/2023

**Meeting Date:** 12/21/2023

**Submitted By:** Rick Bailey

**Department:** Road and Bridge-Precinct 1

**Signature of Elected Official/Department Head:**  
\_\_\_\_\_

<b>Court Decision:</b> <small>This section to be completed by County Judge's Office</small>
<b>COMMISSIONERS COURT</b>
<b>DEC 21 2023</b>
<b>No Action</b>

**Description:**

Request for approval to purchase a 26,000 GVW non air brake bucket truck from Ritchie Brothers Auctions for county maintenance in Precinct 1 for an amount not to exceed \$75,000.00.

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

(May attach additional sheets if necessary)

**Person to Present:** Rick Bailey

(Presenter must be present for the item unless the item is on the Consent Agenda)

**Supporting Documentation:** (check one)     PUBLIC     CONFIDENTIAL

(PUBLIC documentation may be made available to the public prior to the Meeting)

**Estimated Length of Presentation:** 5 minutes

**Session Requested:** (check one)

Action Item     Consent     Workshop     Executive     Other \_\_\_\_\_

**Check All Departments That Have Been Notified:**

County Attorney     IT     Purchasing     Auditor

Personnel     Public Works     Facilities Management

Other Department/Official (list) \_\_\_\_\_

**Please List All External Persons Who Need a Copy of Signed Documents  
In Your Submission Email**